

AN
EPHEMERIS,
OR,
ALMANACK
for the year of our
LORD
1662.

Being the second after Leap-year,
and from the worlds Creation at the
Spring 5665 years compleat: the
5666 year beginning then.

Calculated properly for the famous Uni-
versitie and Town of Cambridge,
Where the Pole is elevated above
the Horizon 52 degrees and
17 minutes.

But may indifferently serve for any other place
within this Kingdome.

By JOHN SWAN.

Non nobis solum nati sumus.

CAMBRIDGE.

Printed by John Field, Printer to the
Universitie. 1662.

Swan 1662.

The common notes and Moveable feasts
1662. for the years. 1663.

10	The Golden Number	11
E	The Dominical letter	D
20	The Epact	I
19.	The Cycle of the Sun	20
Febr 9	Shrovesunday	March 1
March 30	Easter day	April 19
May 8	Ascension day	May 28
May 18	Whitsunday	June 7
Novemb. 30	Advent. sunday	Novemb. 29

The dominion of the Moon in mans body,
passing under the twelve signs of the Zodiack.

♈ Aries, Head and face.

♉ Taurus,
Neck and
Throat.
♋ Cancer,
Breast and
Stomack.
♍ Virgo,
Bosels &
Belly.
♏ Scorpio,
Secret
Members
♐ Capric.
Knees.



♊ Gemini,
Arms and
Shoulders.
♌ Leo,
Heart and
back.
♎ Libra,
Beins &
Loyns.
♐ Sagittar.
Thighs.
♑ Aquar.
Leggs.

♊ Pisces, the feet.

Swan 1662.

A plain & easie Table, shewing the true time
of the beginning, continuance, and years since
the reign of each King and Queen in
England, from the Conquest untill
this present year, 1662.

The Kings Names.	Began their Reigns.	Reigned Y. M. D.	Since their Reign.
W. Conqu.	1066 Oct. 15	20 11 20	575 Sept. 9
W. Rufus	1087 Sept. 9	12 11 19	562 Aug. 1
Henry 1.	1100 Aug. 1	35 4 1	527 Dec. 2
Stephen	1135 Dec. 2	18 11 18	508 Oct. 25
Henry 2.	1154 Oct. 25	34 9 1	473 July 6
Richard 1.	1189 July 6	9 9 0	463 April 6
King John	1199 April 6	17 7 0	446 Oct. 29
Henry 3.	1215 Oct. 19	56 1 0	390 Nov. 16
Edward 1.	1272 Nov. 16	34 8 6	355 July 7
Edward 2.	1307 July 7	19 7 5	336 Jan. 25
Edward 3.	1316 Jan. 25	50 5 7	285 Jun. 21
Richard 2.	1377 Jun. 21	22 3 14	263 Sept. 29
Henry 4.	1399 Sept. 29	13 6 3	250 Mar. 20
Henry 5.	1412 Mar. 20	9 5 24	240 Aug. 31
Henry 6.	1412 Aug. 31	38 6 8	202 Mar. 4
Edward 4.	1460 Mar. 4	22 1 8	179 April 9
Edward 5.	1483 April 9	0 2 18	179 Jun. 22
Richard 3.	1483 Jun. 22	2 2 5	177 Aug. 22
Henry 7.	1485 Aug. 22	23 10 2	153 Apr. 22
Henry 8.	1509 April 22	37 10 2	115 Jan. 28
Edward 6.	1547 Jan. 28	6 5 10	109 July 6
Qu. Mary	1553 July 6	5 4 22	104 No. 17
Queen Eliz.	1558 Nov. 17	44 4 16	60 Mar. 24
King James	1602 Mar. 24	12 0 3	37 Mar. 27
K. Charls 1.	1625 Mar. 27	23 10 2	14 Jan. 30
K. Charls 2.	1648 Jan. 30	Whom God preserve.	

A Table of the Essential Dignities of the Planets, according to Ptolemy.

Signes	Houses of the Planets	Exaltation	Triphicality of the Planets	The Terms of the Planets.		The Faces of the Planets.		Dignities	Fall.
				Di.	Noc.				
♈	♈	♈	♈	19	♈	♈	♈	♈	♈
♉	♉	♉	♉	3	♉	♉	♉	♉	♉
♊	♊	♊	♊	3	♊	♊	♊	♊	♊
♋	♋	♋	♋	15	♋	♋	♋	♋	♋
♌	♌	♌	♌		♌	♌	♌	♌	♌
♍	♍	♍	♍	15	♍	♍	♍	♍	♍
♎	♎	♎	♎	2	♎	♎	♎	♎	♎
♏	♏	♏	♏	3	♏	♏	♏	♏	♏
♐	♐	♐	♐	28	♐	♐	♐	♐	♐
♑	♑	♑	♑		♑	♑	♑	♑	♑
♒	♒	♒	♒	27	♒	♒	♒	♒	♒

A Chronologicall Account of sundry things

Memorable.

Since the creation of the world	5865
Since the flood of Noah	4009
Since the promise made to Abraham	3582
Since the coming of the Israelites out of Egypt	3152
Since the building of London	2769
Since the building of Doncaster	2710
Since K. Solomon began to build the Temple	2673
Since the building of York	2650
Since the beginning of the Captivity	2268
Since Solomons temple burnt by Nebuchadnezzar	2249
Since the said temple built again by Zorobabel	2181
Since the beginning of Daniels 70 weekes	2119
Since the building of the Tower in London	2071
Since the death of Alexander the Great	1985
Since the building of Cambridge	1962
Since the conquest of Britain by Julius Cesar	1715
Since the Constitution of the Julian year	1706
Since the Baptisme of our Saviour	1636
Since his suffering death upon the Cross	1632
Since the first persecution of Christians	1599
Since the destruction of Jerusalem by the Romans	1591
Since K. Lucius the first Christian King began his reign here	1485
Since the tenth persecution by Dioclesian	1360
Since Constantine the first Christian Emperour	1338
Since the first Generall Council	1336
Since the grand Imposter Mahomet	1071
Since the Invention of Guns	282
Since the Invention of Printing	216
Since Coaches first used in England	107
Since Tobacco first brought into England	77
Since Tilbury camp on S. James his day,	74
Since our Sovereign Charles the second began his Reign, January the 30 1648 Whom God preserve	14

Vivat Rex: Amen, dicat Grex.

January hath xxxi dayes.

Jupiter, will be with the Moon the 4 day, and Saturn on the fifth. Mercury is with her on the eighth day, Venus on the 13, Mars on the 21, and Jupiter again on the last day in thirteen degrees and 29 minutes of Scorpio.

1	a	Circ. of Chr.	Libra	10	The first part	h	2	26	7
2	b	Macarius		22	of this mo-	h	10	49	m
3	c	Enoch	Scorp.	4	neth seems	♂	18	21	♄
4	d	Telephorus		16	to be fair	♀	9	30	✕
5	e	1 sun. aft. Chr.		28	and frosty.	♀	1	50	♄
6	f	Epiphanie	Sagit.	11	Snow or	h	2	53	7
7	g	Julianus		23	rain the 6.	h	11	26	m
8	a	Gerhardus	Capr.	7	The eight	♂	16	30	♄
9	b	Marcelline		21	cold wind.	♀	15	10	✕
10	c	Sun in Aquar.	Aquar.	5	snow now,	♀	7	43	♄
11	d	Pyginius		19	and on the	h	3	17	7
12	e	1 after Epiph.	Pisces	3	13 day also.	h	11	59	m
13	f	Hilarte bish.		18	△ ♄ ☾	Cambridge			
14	g	Felix	Aries	2	very cold	Term begins			
15	a	Marinus		16	windy storms	now, and ends			
16	b	Marcellus	Taur.	0	these days.	decimo die			
17	c	Antonius		14	Fair and	ante Pascha.			
18	d	Petron		28	good.	♂	13	18	♄
19	e	2 aft. Epiph.	Gem.	12	△ ○ ☾	♀	26	13	✕
20	f	Octab. Hilar.		25	some rain	♀	21	22	♄
21	g	Agnes	Canc.	9	or snow.	h	4	1	7
22	a	Vincent		22	Fair and	h	12	54	m
23	b	Term begins	Leo	5	windy.	♂	12	8	♄
24	c	Timothy		18	☐ ♄ ☾	♀	1	36	♄
25	d	S. Pauls day	Virg.	0	Snow or cold	♀	28	50	♄
26	e	Septuagesima		12	rain the 25	h	4	20	7
27	f	Quind. Hilar.		24	and 27.	h	13	15	m
28	g	Carol. Mag.	Libr.	6	Rain and	♂	11	16	♄
29	a	Samuel		18	wind.	♀	6	50	♄
30	b	Delgund	Scorp.	0	Fair and	♀	6	37	♄
31	c	Cyriacus		12	♄ ♄ ☾ good.	h	4	36	7

January 1662.

Last quarter the second day, 43 min. past noon.

New moon the 10 day, 18 min. past 4 in the morning.

First quarter the 16 day, 24 min. past 11 at night.

Full moon the 24 day, 43 min. past 5 in the morning.

1	11	41	Cal.
2	12	42	4
3	13	44	3
4	14	45	Prid.
5	15	46	Non.
6	16	47	8
7	17	48	7
8	18	49	6
9	19	51	5
10	0	52	4
11	1	53	3
12	2	54	Prid.
13	3	55	Idus
14	4	56	19
15	5	57	18
16	6	58	17
17	7	59	16
18	8	0	15
19	9	1	14
20	10	2	13
21	11	3	12
22	12	4	11
23	1	5	10
24	2	6	9
25	3	6	8
26	4	7	7
27	5	8	6
28	6	9	5
29	7	9	4
30	8	10	3
31	9	11	Prid.

☞ We in England shall see no eclipse of either Sun or Moon this year.

About this time the day is increased an hour, and by the beginning of February two hours.

February hath xxviii dayes.

Mercury will be with the Moon the 7 day, but too near the sun to be seen. Venus is with her the 12 day, Mars on the seventeenth, and Jupiter on the seven and twentieth.

This moneth is like to play his part very notably.

1	d	Bridget Fast	Scorp.	24	Expect windy	♂	13	32	m
2	e	Purif. of Mary	Sagit.	6	storms of	♂	10	44	☉
3	f	Craft. Purif.		19	snow or fleet	♀	11	54	☿
4	g	Herentia	Capr.	1	about the 2	♀	14	46	☿
5	a	Agatha virg.		15	day and rain	h	4	51	♂
6	b	Dorothea		29	the 5.	♂	13	44	m
7	c	Angulus	Aqua.	13	Some winde.	♂	10	35	☉
8	d	Sun in Pisces		27	Fair & good	♀	12	45	☿
9	e	Shrove fund.	Pisces	12	till about the	♀	23	13	☿
10	f	Scholastica		27	13 day.	h	5	3	♂
11	g	Euphrosina	Aries	12	☐ ♂ ☾	♂	13	52	m
12	a	Term ends.		26	Rain turning				Ashwednesday
13	b	Wolfran	Taur.	11	to snow.				and Com-
14	c	Valentine		25					mencem. for
15	d	Faustine	Gem.	9	cold winde				Bach. in aries.
16	e	Quadragesima		22	and storms	♂	11	9	☉
17	f	Dioscor.	Canc	6	with winde	♀	24	56	☿
18	g	Concordia		19	still for mar.y	♀	9	35	✕
19	a	Ember week	Leo	2	days.	h	5	19	♂
20	b	Agilred		14	☐ ♀ ☾	♂	13	54	m
21	c	9 Martyrs		27	☐ ♀ ☾	♂	11	45	☉
22	d	Cath. Pet.	Virgo	9	* ♀ ☾	♀	29	4	☿
23	e	2 fund. In lepr.		21	Winde and				Ordination
24	f	Matthias Apo.	Libra	3	rain.				of Ministers
25	g	Victorinus		15	More milde				the 23 day.
26	a	Alexor		26	and better	♀	25	14	✕
27	b	Augustine	Scorp.	8	weather to the	h	5	26	♂
28	c	Romanus		20	moneths end.	♂	13	42	m

February 1662.

Last quarter the 1 day, 43 min. past 9 in the morning.

New moon the 8 day, 18 min past 4 at night.

First quarter the 15 day, 14 min. past 8 in the morning.

Full moon the 22 day, 50 min. past 10 at night.

1 23	11 Cal.
2 24	12 4
3 25	13 3
4 26	13 Prid.
5 27	14 Non.
6 28	14 8
7 29	15 7
8 0 *	15 6
9 1	16 5
10 2	16 4
11 3	16 3
12 4	17 Prid.
13 5	17 Idus
14 6	17 16
15 7	17 15
16 8	18 14
17 9	18 13
18 10	18 12
19 11	18 11
20 12	18 10
21 13	18 9
22 14	18 8
23 15	18 7
24 16	18 6
25 17	18 5
26 18	18 4
27 19	18 3
28 20	17 Prid.

March hath xxxi dayes.

Saturn courts the Moon on the first day. Mercurie is with her on the 11 day, Venus on the 12, Mars on the seven-teenth, Jupiter on the six and seven and twentieth. And by the twenty eighth Saturn again gives her a visit.

1	d	David	Sag.	2	cool weather	♂	13	41	m
2	e	3. fund. in lent.		14	begins the	♂	13	26	☾
3	f	Caniganda		27	moneth, and	♀	5	25	♂
4	a	Boylan	Capr.	10	is so for seve-	♀	6	52	γ
5	a	Eusebius		23	rall days.	h	5	27	♀
6	b	Frideline	Aquar.	7	The 6 day is	♂	13	27	m
7	c	Perpetua		21	warm with	♂	14	14	☾
8	d	Cyprian	Pisces	5	rain: thence	♀	8	14	♂
9	e	Midlent fund:		20	expect wind	♀	15	38	γ
10	f	Sun in Aries	Aries	5	often, and	h	5	25	♀
11	g	Conibert		21	perhaps hail	♂	13	9	m
12	a	Gregory	Taur.	6	the 9 and 15.	♂	16	15	☾
13	b	Theodoze		20	The 16 & 17	The latter			
14	c	Leo	Gem.	5	wind, but	Act on the			
15	d	Longinus		19	warm Δ ○ h	13	day	being	
16	e	5. fund. in lent.	Canc.	2	□ ○ ☾ cool.	Thursday.			
17	f	Cyprian		16	♂ ♂ ☾	♀	11	42	♂
18	g	Gabriel		29	Some wind.	♀	26	32	γ
19	a	Joseph	Leo	11	Very good	h	5	16	♀
20	b	Rupertus		24	weather for	♂	12	27	m
21	c	Benedict	Virg.	6	the most part	Cambridge			
22	d	Paulinus		18	to the months	Term ends			
23	e	Palm-sunday	Libra	0	end.	the 21 day.			
24	f	Quintin. Fast		12	D apog.	♂	20	22	☾
25	g	Annam. Mary		23	□ ♂ ☾	♀	12	22	♂
26	a	Castulus	Scorp.	5	♂ ♀ ☾	♀	28	42	γ
27	b	Martian		17	cool cloudy	h	5	1	♀
28	c	Good friday.		29	the 28.	♂	11	40	m
29	d	Eustachius	Sagit.	11		♂	22	20	☾
30	e	Easter day		23	Δ ○ ☾	♀	11	32	♂
31	f	Balbina	Capr.	6	* ♀ ☾	♀	26	54	γ

March 1662.

Last quarter the 3 day, 24 min. past 3 in the morning.

New moon the 10 day, 23 min. past 2 in the morning.

First quarter the 16 day, 17 min. past 6 at night.

Full moon the 24 day, 49 min. past 3 after noon.

1	21	17	Gal.
2	22	17	6
3	23	16	5
4	24	16	4
5	25	16	3
6	26	15	Prid.
7	27	15	Nan.
8	28	14	8
9	29	14	7
10	0 V	13	6
11	1	1	5
12	2	12	4
13	3	11	3
14	4	11	Prid.
15	5	10	Idus
16	6	9	17
17	7	8	16
18	8	7	15
19	9	6	14
20	10	5	13
21	11	4	12
22	12	3	11
23	13	2	10
24	14	1	9
25	15	0	8
26	15	59	7
27	16	58	6
28	17	57	5
29	18	55	4
30	19	54	3
31	20	53	Prid.

April. hath xxx dayes.

Mercury and Venus are with the Moon 7 and 8 days, but hid under the Suns mantle. On the 14 day Mars is with her, the Sun and ♀ being then in ♈, ♀ is with her on the 22, and ♄ on the 25, the weather being warm & good.

1	g	Theodora	Cap. 19	Variable and	h 4 49 ♀
2	a	Mary Egypt	Aquar 2	mixt weather	♄ 11 6 m
3	b	Alpian	15	☐ ♀ ☾	♂ 24 21 ☾
4	c	Ambose	29	Hot wind &	♀ 9 38 ☽
5	d	Vincent	Pisces 14	perhaps some	♀ 23 29 ♀
6	e	Low Sunday	29	thunder.	h 4 34 ♀
7	f	Egeleppus	Aries 14	Cooler.	♄ 10 31 m
8	g	Dionysus	29	Warm again	♂ 26 29 ☾
9	a	Marcellus	Taur. 14	and good for	Cambridge
10	b	Sun in Taurus	29	the Spring.	Term begins.
11	c	Leo	Gem 14	* ♀ ☾	♀ 5 44 ☽
12	d	Julius	28	* ☉ ☾	♀ 19 23 ♀
13	e	2 after Easter	Canc. 12	△ ♄ ☾	h 4 12 ♀
14	f	Elburtus	25	Showers, and	♄ 9 39 m
15	g	Olympus	Leo 8	perhaps hail.	♂ 29 40 ☾
16	a	Term begins	21	△ ♀ ☾	♀ 2 42 ☽
17	b	Valente	Virg. 3	Thunder ere	♀ 18 23 ♀
18	c	Valerian	15	long, and	h 3 54 ♀
19	d	Simon disc.	27	showers.	♄ 9 0 m
20	e	3 after Easter	Libra 8	* ♄ ☾	♂ 2 0 ♀
21	f	Tres Pasch.	20	Showers	♀ 29 41 ♀
22	g	Grins episc.	Scorp. 2	again.	♀ 13 13 ♀
23	a	George Marr.	14	♂ ☉ ☾	h 3 34 ♀
24	b	Albertus	26	♂ ♄ ☾	♄ 8 21 m
25	c	Mark Evang.	Sag. 8	Warm.	♂ 4 26 ♀
26	d	Cletus	21	Cooler.	♀ 27 24 ♀
27	e	4 after Easter	Capr. 3	Pleasant.	♀ 21 55 ♀
28	f	Vitalis	16	△ ☉ ☾	h 3 13 ♀
29	g	Peter of Mill	28	Wet warm	♄ 7 44 m
30	a	Eutropius	Aqua. 12	weather.	♂ 6 54 ♀

April 1662.

Last quarter the 1 day, 8 minutes past 5 at night.

New moon the 8 day, 58 minutes past 10 before noon.

First quarter the 15 day, about 6 in the morning.

Full moon the 23 day, 12 min. past 9 in the morning.

1	21	51	Cal.
2	22	50	4
3	23	49	3
4	24	47	Prid.
5	25	46	Non.
6	26	44	8
7	27	43	7
8	28	41	6
9	29	39	5
10	08	38	4
11	1	36	3
12	2	34	Prid.
13	3	32	Idus.
14	4	31	18
15	5	29	17
16	6	27	16
17	7	25	15
18	8	23	14
19	9	21	13
20	10	19	12
21	11	17	11
22	12	15	10
23	13	13	9
24	14	11	8
25	15	9	7
26	16	7	6
27	17	5	5
28	18	2	4
29	19	0	3
30	19	58	Prid.

May hath xxxi dayes.

Venus and Mercury are with the Moon the fifth day, but hid. Mars is with her on the thirteenth day, Jupiter on the 19, and Saturn on the two and twentieth, at which time Mercury passeth by the Pleiades.

1	b	Philip & Jam	Aquar.	25	Thunder and	♀	26	9	✓
2	c	Athanasius	Pisces	9	storms, with.	♀	26	11	✓
3	d	Invent. Cruc.		23	hot weather.	♂	2	52	♂
4	e	Rogation sund	Aries	7	△ ♂ ☾	♂	7	9	♂
5	f	Gothard.		22	Rain and	♂	9	25	♂
6	g	Joh. anr. Port.	Taur.	7	wind.	♀	25	52	✓
7	a	Jubenal		22	♂ ☉ ☾	♀	1	46	♂
8	b	Ascension day	Gem.	7	Hot and	♂	2	31	♂
9	c	Nicholaus		22	fair.	♂	6	33	♂
10	d	Gordianus	Canc.	6	Some windy	♂	12	1	♂
11	e	Sun in Gem		20	storms like	♀	26	32	✓
12	f	Terin ends	Leo	4	to be e & long	♀	8	29	♂
13	g	Servatius		17	with thunder	♂	2	7	♂
14	a	Fortunatus		29	about the 13	♂	6	3	♂
15	b	Sophia	Virgo	11	and 16.	♂	14	40	♂
16	c	Peregrinus		23	Hot weather.	♀	28	2	✓
17	d	Corpetus.	Libra	5	△ ☉ ☾	♀	16	15	♂
18	e	Whitsunday		17	* ♂ ☾	♂	1	45	♂
19	f	Sarah		29	♂ ♀ ☾	♂	5	33	♂
20	g	Bernardine	Scorp.	11	□ ♂ ☾	♂	17	20	♂
21	a	Ember week		23	Hot windy	♀	0	15	♂
22	b	Juliana	Sag.	5	weather.	♀	25	2	♂
23	c	Desiderius		17	Vc. ♀ ☾	♂	1	24	♂
24	d	Servulus	Capr.	0	Pleasant wea-	♂	5	8	♂
25	e	Trinity sund.		13	ther.	ordination of			
26	f	Cra. Trir.		25	* ♀ ☾	Ministers the			
27	g	Beda	Aquar.	9	△ ♀ ☾	25 day, being			
28	a	Willelms		22	♂ ♂ ☾	Trinity sund.			
29	b	K. Charles his	Pisces	5	thunder-like.	♂	22	16	♂
30	c	happy return.		19	Term begins	♀	5	42	♂
31	d	Detronella	Aries	3	△ ♀ ☾	♀	13	12	♂

May 1662.

Last quarter the 1 day, 14 min. past 3 in the morn.

New moon the 7 day, 44 min. past 6 at night.

First quarter the 14 day, 49 min. past 7 at night.






Full moon the 22 day, 55 min. past 11 at night.

Last quarter the 30 day, 35 m. past 10 before noon.

1	20	56	Cal.
2	21	53	6
3	22	51	5
4	23	49	4
5	24	46	3
6	25	44	Prid.
7	26	41	Non.
8	27	39	8
9	28	36	7
10	29	34	6
11	0 II	31	5
12	1	29	4
13	2	26	3
14	3	24	Prid.
15	4	21	Idus.
16	5	19	17
17	6	16	16
18	7	13	15
19	8	11	14
20	9	8	13
21	10	5	12
22	11	3	11
23	12	0	10
24	12	57	9
25	13	54	8
26	14	52	7
27	15	49	6
28	16	46	5
29	17	43	4
30	18	40	3
31	19	37	Prid.

June hath xxx dayes.

Venus will be with the Moon the 2 day. On the 6 day Mercury is with her, but the Sun hides them. Mars attends her on the 10 day, Jupiter will be with her on the 16. Saturn on the 18. And about the 22 Venus passeth by the Pleiades.

1		1 after Trin.	Aries	17	Hot weather	\mathcal{V}	0	46	♂
2	f	Marcelline	Taur.	2	In the begin-	Octab. Trin.			
3	g	Erasmus		16	ning of this	π	4	30	m
4	a	Nutrinus	Gem.	1	moneth.	δ	25	40	Ω
5	b	Boniface		16	Very windy	♀	10	5	♂
6	c	Artemius	Canc.	0	weather.	♀	26	17	Π
7	d	Paulus bish.		15	Vc. h ♀	h	0	22	♀
8		2 after Trin.		28	\square \mathcal{V} ♂	\mathcal{V}	4	15	m
9	f	Barnimus	Leo	12	♀ ♂ Rain	δ	28	30	Ω
10	g	Onophytus		25	and winde.	♀	14	9	♂
11	a	Sun in Cancer	Virg.	7	Vc. \odot h Cool	♀	7	4	♂
12	b	Basil conf.		20	weather, or	h	0	5	♀
13	c	Cyrell	Libra	1	hail & thund.	h	4	6	m
14	d	Valerius		13	wind and wet	♂	1	23	m
15		3 after Trin.		25	Fair winde.	♀	18	2	♂
16	f	Roswland	Scorp.	7	good weather	♀	17	19	♂
17	g	Botolph		19	Clouds and	h	29	48	m
18	a	Terna ends	Sag.	1	perhaps rain.	\mathcal{V}	4	2	m
19	b	Gerbase		13	* \mathcal{V} ♂ Fair	δ	4	17	m
20	c	Silbertus		26	\odot 8 39 ♂	♀	23	3	♂
21	d	Albane	Capr.	9	* \mathcal{V} ♂	♀	29	43	♂
22		4 after Trin.		22	\triangle ♀ ♂	h	26	33	m
23	f	Basil Fast	Aqua.	5	Not greatly	\mathcal{V}	4	2	m
24	g	John Baptist		19	Temperate.	δ	7	13	m
25	a	Eligius	Pisc.	1	Some wind.	♀	27	48	♂
26	b	Jeremias		11	\triangle \odot ♂	♀	5	18	Ω
27	c	7 Sleepers	Aries	0	visling or	h	29	10	m
28	d	Leo pap. Fast		14	worse weather	\mathcal{V}	4	6	m
29		Peter Apost.		28	♂ \mathcal{V} ♂	δ	10	10	m
30	f	Com. of Paul.	Taur.	12	\triangle ♂ ♂	♀	2	43	Π

June 1662.

New moon the 6 day, 31 minutes past 2 in the morn.

First quarter the 13 day, 46 min. past 11. before noon.

Full moon the 21 day, 45 minutes past noon.

Last quarter the 28 day, 9 minutes past 4 after noon.

1	20	39	Cal.		
2	21	32	4		
3	22	29	3		
4	23	26	Prid.		
5	24	23	Non.		
6	25	20	8		
7	26	17	7		
8	27	14	6		
9	28	11	5		
10	29	9	4		
11	0	6	3	The Sun enters Cancer 26 min. past 9 in the morning.	
12	1	3	Prid.		
13	2	0	Idus		
14	2	57	18		
15	3	54	17		
16	4	51	16		
17	5	48	15		
18	6	45	14		
19	7	42	13		
20	8	39	12		
21	9	36	11		
22	10	33	10		
23	11	30	9		
24	12	28	8		
25	13	25	7		
26	14	22	6		
27	15	19	5		
28	16	16	4		
29	17	13	3		
30	18	10	Prid.		

B

July hath xxxi dayes.

Venus is near the Moon on the first day early in the morning; Mercury is with her in the West on the 7 day, Mars on the 9 day, Jupiter on the 13. Saturn on the 15, and Venus again on the last day.

1	a	Theobald	Taur. 26	This moneth	The Com-
2	a	Visit. Mary	Gem. 10	affords good	nencement at
3	b	Cornelius	25	weather for	Cambridge.
4	c	Ulricus	Canc. 9	the most part	Cambridge
5	d	Infelme	23	and is very	Term ends.
6	e	6 after Trin.	Leo 7	hot about the	♀ 19 49 ♉
7	f	Becket	20	ninth day.	♂ 29 1 ♎
8	g	Chilian	Virg. 3	* ♀ ☾	♂ 4 29 ♎
9	a	Cyrril	15	♂ ♂ ☾	♂ 16 14 ♎
10	b	7 Brethren	28	* ♀ ☾	♀ 12 55 ♎
11	c	Stus	Libra 10	Cloudy.	♀ 25 41 ♎
12	d	Henricus	21	* ♀ ☾	♂ 28 54 ♎
13	e	Sun in Leo	Scorp. 3	♂ ♀ ☾	♂ 4 46 ♎
14	f	Bonavent.	15	* ♂ ☾	♂ 19 18 ♎
15	g	Swithin	27	wind & cloud	♀ 18 12 ♎
16	a	Osmond	Sagit. 9	if not wet	♀ 0 28 ♎
17	b	Alexius	21	also: and on	♂ 28 50 ♎
18	c	Wolna	Capr. 4	the 18 & 19	♂ 5 8 ♎
19	d	Dog days beg.	17	winde and	♂ 22 23 ♎
20	e	8 after Trin.	Aquar. 0	thunder.	♀ 23 37 ♎
21	f	Arbogastus	14		♀ 3 52 ♎
22	g	Mary Magd	28	☐ ♀ ☾	♂ 28 48 ♎
23	a	Apollinaris	Pisces 12	Something	♂ 5 34 ♎
24	b	Christin. Fast	26	cool weather.	♂ 25 29 ♎
25	c	James Apost.	Aries 10	△ ○ ☾	♀ 25 9 ♎
26	d	Anns	24	* ♀ ☾	♀ 5 34 ♎
27	e	9 after Trin.	Taur. 8	△ ♀ ☾	♂ 28 49 ♎
28	f	Panthaleon	23	△ ♂ ☾	♂ 6 4 ♎
29	g	Beatrix	Gem. 7	Pretty good	♂ 28 39 ♎
30	a	Edon	21	till the last	♀ 4 38 ♎
31	b	Germanus	Canc. 4	day.	♀ 5 9 ♎

July 1662.

New moon the 5 day, 17 minutes past 11 before noon.
 First quarter the 13 day, 37 min. past 4 in the morning.
 Full moon the 20 day, 56 min. past 11 at night.
 Last quarter the 27 day, 7 min. past 9 at night.

1	19	7	Gal.
2	10	4	6
3	21	1	5
4	21	59	4
5	22	56	3
6	23	53	Prid.
7	24	50	Non.
8	25	47	8
9	26	41	7
10	27	42	6
11	28	39	5
12	29	36	4
13	0	33	3
14	1	31	Prid.
15	2	28	Idus
16	3	25	17
17	4	22	16
18	5	20	15
19	6	17	14
20	7	14	13
21	8	12	12
22	9	9	11
23	10	6	10
24	11	4	9
25	12	1	8
26	12	59	7
27	13	56	6
28	14	54	5
29	15	51	4
30	16	49	3
31	17	46	Prid.

August hath xxxi dayes.

Mercury is with the Moon (but too near the Sun to be seen) on the 4 day. Mars is with her on the 7 day, Jupiter on the 10, Saturn on the 11, Venus on the 30, and Mercury on the 31, but hid.

1	s	Lammas day	Canc. 18	The fore part	h	28	53	m
2	d	Stephanns	Leo 2	of this month	u	6	36	m
3	e	10 aft. Trin.	15	promiseth ve-	o	1	48	m
4	f	Bristarchus	28	ry good wea-	q	10	14	u
5	g	Oswald	Virg. 11	ther for	q	2	36	m
6	a	Sixtus	23	harvest.	h	28	58	m
7	b	Hilrice	Libra 5	☐ ♀ ☾	u	7	13	m
8	c	Spytacus	17		o	5	0	m
9	d	Romanus	29	An alteration	q	15	55	u
10	e	11 after Trin.	Scorp. 11	co worle for	q	28	22	u
11	f	Eiburtius	23	several days.	h	29	5	m
12	g	Clare	Sagit. 5	☐ ☉ h	u	7	52	m
13	a	Sun in Virgo	17		o	8	15	m
14	b	Eusebius	29	△ ☉ h	q	21	39	u
15	c	Assumpt. Mary	Capr. 12	some wind.	q	24	22	u
16	d	Roch	25	Rain-like.	h	29	16	m
17	e	12 after Trin.	Aqua. 6	△ ♂ ☾	u	8	34	m
18	f	Helenns	23	Rain again.	o	11	29	m
19	g	Hebalbus	Pisces 7	Fair and good	q	27	27	u
20	a	Bernhardus	21		q	22	37	u
21	b	Cyrtaca	Aries 6	Missing cool.	h	29	29	m
22	c	Symphonia	20	Fair and good	u	9	19	m
23	d	Zachens Fast	Taur. 5	weather.	o	14	44	m
24	e	Bartholmew	19	some winde;	q	3	18	u
25	f	Ludobicens	Gem. 3	otherwise	q	24	22	u
26	g	Ireneus	17	good till the	h	29	44	m
27	a	Dog days end	Canc. 1	29 day.	u	10	8	m
28	b	Augustine	15	☐ ♂ ☾	o	18	4	m
29	c	Decol. J. B.	28	wind and wet	q	9	10	u
30	d	Felix presb.	Leo 11	ends the	q	29	30	u
31	e	14 aft. Trin.	24	moneth.	h	0	0	u

August 1662.

New moon the 3 day, 20 min past 10 at night.

First quarter the 11 day, 46 min. past 10 at night.

Full moon the 19 day, at 10 in the morning.

Last quarter the 26 day, 46 min. past 2 in the morning.

1	18	41	Cal.
2	19	42	4
3	20	39	3
4	21	37	Prid.
5	22	35	Non.
6	23	32	8
7	24	30	7
8	25	28	6
9	26	26	5
10	27	23	4
11	28	21	3
12	29	19	Prid.
13	0	17	Idus
14	1	15	19
15	2	13	18
16	3	11	17
17	4	9	16
18	5	7	15
19	6	5	14
20	7	3	13
21	8	1	12
22	9	0	11
23	9	58	10
24	10	56	9
25	11	54	8
26	12	53	7
27	13	51	6
28	14	49	5
29	15	48	4
30	16	46	3
31	17	45	Prid.

September hath xxx dayes.

Mars may be seen with the Moon the fifth day, Jupiter on the sixth, Saturn on the eighth: and then after that none of the Planets gives her a visit untill the 29 day at which time Venus is with her.

1	f	Giles	Virg.	7	The worst	♂	10	58	m
2	g	Hieronica		19	weather that	♂	21	22	♂
3	a	Serapia	Libr.	2	this moneth	♀	15	7	♂
4	b	Theodora		14	affords will	♀	6	59	♂
5	e	Zacharias		26	not appear till	h	0	20	♀
6	d	Magnus	Scorp.	7	the 15 or 16	♂	11	51	♂
7	e	15 after Trin.		19	day onely near	♂	24	45	♂
8	f	Nativ. of Mary	Sagit.	1	the beginning	♀	21	4	♂
9	g	Borgonius		13	of Sturbridge	♀	15	47	♂
10	a	Hilar. pap.		25	fair some	h	0	40	♀
11	b	Fel. & Regu.	Capr.	8	wind & wer.	♂	12	46	♂
12	c	Guldon		20	△ ♀ ☾	♂	28	7	♂
13	d	Sun in Libra	Aqua.	3	* ☉ h	♀	27	6	♂
14	e	Holy rood.		17	□ ♀ ☾	♀	24	59	♂
15	f	Nichodemus	Pisces	1	□ h ☾	h	1	3	♀
16	g	Euphemia		15	△ ♀ ☾	♂	13	43	♂
17	a	Ember week	Aries	0	Very windy.	♂	1	32	♂
18	b	Ferreolus		14	SS. ♂ ♀	♀	3	7	♂
19	c	Januarius		29	SS. ♀ ♀	♀	3	58	♂
20	d	Sancta Fast	Taur.	14	8 ♀ ☾	h	1	28	♀
21	e	Matthew Ap.		29	8 h ☾	♂			Ordination
22	f	Maritus	Gem.	14	Many windy				of Ministers
23	g	Eldas		28	dayes to the				the 21 day.
24	a	Robertus	Canc.	12	moneths end.	♂	15	18	♂
25	b	Cleophas		25	SS. ♀ ♀	♂	7	2	♂
26	c	Cyprian	Leo	8	□ ♂ ☾	♀	12	51	♂
27	d	Col. & Dam.		21	SS. ☉ ♀	♀	17	44	♂
28	e	18 after Trin.	Virg.	3	* ♂ ☾	h	2	10	♀
29	f	Michael Arch.		16	Rain-like.	♂	16	18	♂
30	g	Hierome.		28	* h ☾	♂	10	31	♂

September 1662.

New moon the second day, at noon.
 First quarter the 10 day, 56 min. past 3 after noon.
 Full moon the 18 day, 33 min. past 5 in the morning.
 Last quarter the 24 day, 31 min. past 10 before noon.

1	18	43	Cal.
2	19	42	4
3	20	40	3
4	21	39	Prid.
5	22	37	Nan.
6	23	35	8
7	24	34	7
8	25	32	6
9	26	31	5
10	27	30	4
11	28	29	3
12	29	28	Prid
13	0	28	Idus
14	1	27	18
15	2	26	17
16	3	25	16
17	4	24	15
18	5	23	14
19	6	22	13
20	7	21	12
21	8	20	11
22	9	20	10
23	10	19	9
24	11	18	8
25	12	18	7
26	13	17	6
27	14	17	5
28	15	16	4
29	16	15	3
30	17	15	Prid

The Sun enters Libra 32 min. before one
 in the morning.

October hath xxxi dayes.

The Sun, Moon, and mercury are together on the 2 day. Mars and ♃ are with her on the 4 day, and by the 12 ♃ and Mars are in Conjunction. On the 17 ♃ and ♀. On the 21 ♂ and ♀. On the 28 ♀ and ♀. And on the 29 ♀ meets the Moon in the 23 degree of ♎.

1	a	Remigius	Libra	10	♀ 18 56 m	♀ 24 21	♎
2	b	Reodegar		21	Wet weather.	♂ 2 32	♎
3	c	Maximian	Scorp.	4	♂ apog.	♂ 17 7	♎
4	d	Francis		16	♂ ♃ ☾ Fair	♂ 13 20	♎
5	e	19 after Trin.		28	♂ ♀ ☾	♀ 23 54	♎
6	f	Faith virg.	Sagit.	10	♂ ♀ ☾	♀ 2 34	♎
7	g	Marcellus		22	Rain & wind	♂ 3 2	♎
8	a	Delagis	Capr.	4	* ♀ ☾	♂ 18 12	♎
9	b	Dionisius		16	* ♃ ☾	♂ 16 51	♎
10	c	Gedeon		29	Temperate.		Camb. Term
11	d	Burchare	Aqua.	12	☾ ♂ ☾		begins: then
12	e	20 after Trin.		25	Turbid airc.		Proctors, Tax-
13	f	Sun in Scorp.	Pisc.	9	♂ ♀ ☾		ors, & Scruta-
14	g	Calistus		21	♂ ♀ ☾		tors are chosen
15	a	Hedewig	Aries	8	♂ ♀ ☾ Rain	♀ 6 15	♎
16	b	Gallus		23	Cloudy cool.	♀ 17 46	♎
17	c	Florentius	Taur.	8	♂ ☉ ☾	♂ 4 6	♎
18	d	Luke Evang.		23	Very windy	♂ 20 21	♎
19	e	21 after Trin.	Gem.	8	and stormy.	♂ 23 57	♎
20	f	Tres Mich.		23	♂ ♂ ♀ ☾	♀ 12 27	♎
21	g	Wrsola	Canc.	7	Winde and	♀ 25 7	♎
22	a	Cordula		21	much wet.	♂ 4 38	♎
23	b	Term begins	Leo	5	♂ ♀ ☾		Magna Con-
24	c	Salome		18	☾ ♃ ☾		gregat. or the
25	d	Crispin	Virgo	1	Cloudy.		black Assemb.
26	e	12 after Trin.		13	* ☉ ☾	♂ 22 6	♎
27	f	M. Mich. Fast		25	Sleet. * ♂ ☾	♂ 29 33	♎
28	g	Simon & Jude	Libra	7	Winde and	♀ 22 25	♎
29	a	Marcellus		19	clouds ♂ ♀ ☾	♂ 6 19	♎
30	b	Theonestus	Scorp.	1	Rain the 29	♂ 5 34	♎
31	c	Wolfgang		13	♂ apog.	♂ 23 13	♎

October 1662.

New moon the 2 day, 31 min. past 4 in the morning.

First quarter the 10 day, 52 min. past 7 in the morning:

Full moon the 17 day, about 5 in the morning

Last quarter 23 day, 46. min. past 9. at night.

New moon the last day, 51 min. past 10 at night.

118	15	7	
119	14	6	
120	14	5	
121	13	4	
122	13	3	
623	13	Prid.	
714	13	Non.	
825	13	8	
926	12	7	
1027	12	6	
1128	12	5	
1229	12	4	
13	Q ^m	12	3
14	1	12	Prid.
15	2	12	Idus
16	3	12	17
17	4	13	16
18	5	13	15
19	6	13	14
20	7	13	13
21	8	14	12
22	9	14	11
23	10	14	10
24	11	14	9
25	12	15	8
26	13	15	7
27	14	16	6
28	15	16	5
29	16	17	4
30	17	17	3
31	18	18	Prid.

November hath xxx dayes.

Mars, Saturn, and Mercury will be with the Moon on the 2 day; but not to be seen, because the Sun hides them. Jupiter, Venus, and Saturn will be with her on the 29 day, and Mercury on the 30. all under the suns mantle.

1	D	All Saints.	Scorp.	25	Fair.	♂	3	23	♀
2	☾	23 after Trin.	Sag.	7	Some winde.	♀	28	40	☾
3	f	Craft anim.		19					The Vice-
4	g	Modestine	Capr.	1	* ♀ ☾				chancellour
5	a	Powdertreaf.		13	♂ ♀ ♂ Like				tales down
6	b	Leonard		25	to freez.				his office
7	c	Florentius	Aquar.	8	* ♂ ☾				the 3 day.
8	d	Claudius		21	Cold rain or	♀	18	18	♀
9	☾	24 after Trin.	Pisc.	4	snow.	♂	6	41	♀
10	f	Erastus		18	Some wind.	♂	25	28	m
11	g	Martin, bish.	Aries	2	△ ♀ ☾	♂	10	43	♀
12	a	Sun. in Sag.		16	△ ♂ ☾	♀	11	11	m
13	b	Bylce	Taur.	1		♀	22	18	♀
14	c	Frederick		16	♂ ♀ ☾ Rain	♂	7	16	♀
15	d	Leopold	Gem.	1	or snow.	♂	26	34	m
16	☾	25 after Trin.		17	♂ ♂ ☾	♂	14	26	♀
17	f	Antanus	Canc.	2	♂ ♀ ☾	♀	17	27	m
18	g	Octab. Mart.		16	△ ♀ ☾	♀	23	19	♀
19	a	Elizabeth	Leo	0	Clouds with	♂	7	52	♀
20	b	Agapine		14	rain or snow.	♂	27	41	m
21	c	Obl. Mar.		27	☾ ♀ ☾	♂	18	9	♀
22	d	Cecilia	Virg.	10	Cold enough.	♀	23	44	m
23	☾	26 after Trin.		22	wind & clouds				
24	f	Chysogon.	Libra	4	at the least.				
25	g	Quind. Mart.		16	* ♀ ☾				
26	a	Conradus		28	Snow or rain,				
27	b	Agricola	Scorp.	10	with winde.	♀	15	2	♀
28	c	Term ends.		22	☾ 16 43 ♀	♂	8	56	♀
29	d	Saturn Fast	Sag.	4	Freezing.	♂	29	40	m
30	☾	Andrew Apo.		16	cloudy dark.	♂	24	56	♀

November 1662.

First quarter the 8 day, 50. min. past 9 at night.

Full moon the 15 day, 49 min. past 2 afternoon

Last quarter the 22 day, 58. min. past noon.

New moon the 30 day, 40 min. past 5 at night.

1	19	18	Cal.
2	20	19	4
3	21	19	3
4	22	20	Prid.
5	23	21	Non.
6	24	22	8
7	25	22	7
8	26	23	6
9	27	24	5
10	28	25	4
11	29	26	3
12	0	26	Prid.
13	1	27	Idus.
14	2	28	18
15	3	29	17
16	4	30	16
17	5	31	15
18	6	31	14
19	7	33	13
20	8	34	12
21	9	35	11
22	10	36	10
23	11	37	9
24	12	39	8
25	13	40	7
26	14	41	6
27	15	42	5
28	16	43	4
29	17	44	3
30	18	45	Prid.

December hath xxxi dayes.

Saturn & Mercury are in Conjunction the 2 and 14 day.
 ♀ & ♀ the 3. ♀ & ♀ the 5. ♀ is with the Moon the 26 day,
 ♀ on the 27, ♀ on the 28, ♀ on the 29, and ♂ on the 30:
 but the three last are too near the Sun to be seen.

1	f	Eligius	Sag.	28	Winde and	♀	5	2	♄
2	g	Candida	Capr.	10	many storms	♀	9	11	♄
3	a	Castan		23	of snow or	♂	9	31	♄
4	b	Barbara	Aquar.	5	rain this	♂	0	45	♄
5	c	Sabine		18	week.	♂	28	42	♄
6	d	Nicholaus	Pisces	1	☐ ♀ ☾	♀	11	19	♄
7	e	2 sun. in Adv.		14	Cloudy cold.	♀	7	17	♄
8	f	Conc. of Mary		28	△ ♀ ☾	♂	10	6	♄
9	g	Joachim	Aries	11	△ ♀ ☾	♂	1	49	♄
10	a	Miltiades		26	More milde.	♂	2	30	♄
11	b	Damasus	Taur.	10	☾ perig.	♀	17	37	♄
12	c	Sun in Capric.		25	Fair & frosty	♀	9	15	♄
13	d	Lucey b'rg.	Gem.	10	weather.	♂	10	41	♄
14	e	3 sun. in Adv.		25	♂ ♀ ☾	♂	2	52	♄
15	f	Abraham	Canc.	10	♂ ♂ ☾	♂	6	19	♄
16	g	O Sapientia		24	♂ 11 0 ♄	Cambridge			
17	a	Ember week	Leo	8	△ ♀ ☾	Term ends.			
18	b	Christopher		22	△ ♀ ☾	♀	26	25	♄
19	c	Nemesius	Virg.	5	cloudy night.	♀	15	50	♄
20	d	Zenon Fast		18	☐ ♀ ☾	♂	11	26	♄
21	e	Thomas Apost	Libra	0	* ♀ ☾	Ordination			
22	f	Chiridonius		13	☐ ♂ ☾	of Ministers.			
23	g	Wictor b'rg.		25	* ♀ ☾	♂	4	41	♄
24	a	Adam Fast	Scorp.	6	warm enough	♂	13	13	♄
25	b	Christmas day		18	for Christmas.	♀	5	13	♄
26	c	S. Stephen	Sagit.	0	Fair and good	♀	24	35	♄
27	d	S. John Evang		12	♂ ♀ ☾	♂	12	12	♄
28	e	Innocents		24	Some winde.	♂	5	41	♄
29	f	Thom. Beck.	Capr.	7	♂ ♀ ☾ Rain	♀	17	7	♄
30	g	David		19	or snow.	♀	11	31	♄
31	a	Elvestor	Aquar.	2	Fair & good.	♀	1	26	♄

December 1662.

First quarter the 8 day, 50 min. past 9 in the morning.

Full moon the 15 day, 29 min. past 1 in the morning.

Last quarter the 22 day, about eight in the morning.

New moon the 30 day, 40 min. past 11 before noon.

1	19	47	Cal.
2	20	48	4
3	21	49	3
4	22	50	Prid.
5	23	52	Non.
6	24	53	8
7	25	54	7
8	26	55	6
9	27	57	5
10	28	58	4
11	29	59	3
12	1 <i>Vp</i>	1	Prid.
13	2	2	Idus
14	3	3	19
15	4	4	18
16	5	6	17
17	6	7	16
18	7	8	15
19	8	10	14
20	9	11	13
21	10	12	12
22	11	14	11
23	12	15	10
24	13	16	9
25	14	17	8
26	15	19	7
27	16	20	6
28	17	21	5
29	18	22	4
30	19	24	3
31	20	25	Prid.

The Sun enters Capricorn 7 minutes past Noon.

Swan 1662.

A table of the houre and minute of Sun-rising
every second day of the year.

days	January		February		March		April		May		June	
	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.
2	8	4	7	15	6	16	5	14	4	21	3	46
4	8	1	7	10	6	12	5	10	4	17	3	45
6	7	58	7	6	6	8	5	6	4	14	3	44
8	7	56	7	2	6	4	5	2	4	11	3	43
10	7	53	6	58	6	0	4	58	4	7	3	43
12	7	51	6	54	5	56	4	54	4	5	3	43
14	7	48	6	50	5	52	4	50	4	2	3	43
16	7	45	6	46	5	48	4	46	4	0	3	44
18	7	43	6	42	5	44	4	43	3	58	3	45
20	7	40	6	38	5	40	4	39	3	56	3	46
22	7	37	6	34	5	36	4	35	3	54	3	47
24	7	33	6	30	5	32	4	32	3	52	3	48
26	7	29	6	26	5	29	4	29	3	50	3	49
28	7	25	6	22	5	25	4	25	3	48	3	50
30	7	21	0	0	5	21	4	21	2	47	3	52
days	July		August		Septemb.		Octob.		Novem		Decem.	
	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.	ho.	m.
2	3	54	4	39	5	39	6	41	7	37	8	15
4	3	56	4	43	5	42	6	45	7	40	8	15
6	3	58	4	46	5	46	6	49	7	44	8	16
8	4	0	4	50	5	50	6	52	7	47	8	17
10	4	3	4	54	5	54	6	56	7	51	8	17
12	4	6	4	58	5	58	7	0	7	54	8	17
14	4	8	5	2	6	2	7	4	7	57	8	17
16	4	11	5	6	6	6	7	8	7	59	8	16
18	4	15	5	10	6	11	7	12	8	1	8	15
20	4	18	5	14	6	15	7	15	8	3	8	15
22	4	21	5	18	6	20	7	19	8	5	8	14
24	4	24	5	21	6	24	7	22	8	7	8	12
26	4	27	5	25	6	28	7	25	8	9	8	10
28	4	30	5	29	6	32	7	29	8	11	8	9
30	4	34	5	32	6	36	7	32	8	13	8	7

Swan 1662.

A table of the houre and minute of Sun-setting
every second day of the year.

Daye	January ho. mi.	February ho. mi.	March ho. mi.	April ho. mi.	May ho. mi.	June ho. mi.
1	3 56	4 45	5 44	6 46	7 39	8 14
4	3 59	4 50	5 48	6 50	7 43	8 15
6	4 2	4 54	5 52	6 54	7 46	8 16
8	4 4	4 58	5 56	6 50	7 49	8 17
10	4 7	5 2	6 0	7 2	7 55	8 17
12	4 9	5 6	6 4	7 6	7 55	8 17
14	4 12	5 10	6 8	7 18	7 53	8 17
16	4 15	5 14	6 12	7 14	8 0	8 16
18	4 17	5 18	6 16	7 17	8 2	8 15
20	4 20	5 22	6 20	7 22	8 4	8 14
22	4 23	5 26	6 24	7 25	8 6	8 13
24	4 27	5 30	6 28	7 28	8 8	8 12
26	4 31	5 34	6 31	7 31	8 10	8 11
28	4 35	5 38	6 35	7 35	8 12	8 10
30	4 39	0 0	6 19	7 38	8 15	8 9
Daye	July ho. mi.	August ho. mi.	Septem. ho. mi.	October ho. mi.	Novem. ho. mi.	Decemb. ho. mi.
1	6 6	7 21	6 21	5 19	4 23	3 45
4	8 4	7 17	6 12	5 15	4 20	3 45
6	8 2	7 14	6 14	5 11	4 16	3 44
8	8 0	7 10	6 10	5 8	4 13	3 43
10	7 57	7 6	6 6	5 4	4 9	3 43
12	7 54	7 2	6 2	5 0	4 6	3 43
14	7 52	6 58	5 58	4 56	4 3	3 43
16	7 49	6 14	5 54	4 52	4 1	3 44
18	7 45	6 50	5 49	4 48	3 59	3 55
20	7 42	6 46	5 45	4 45	3 57	3 45
22	7 39	6 42	5 40	4 41	3 55	3 46
24	7 36	6 39	5 36	4 38	3 53	3 48
26	7 33	6 35	5 32	4 35	3 51	3 50
28	7 30	6 31	5 28	4 31	3 49	3 51
30	7 26	6 28	5 24	4 28	3 47	3 53

Swan 1662.

A table of all the Shires, together with the
number of Parishes contained in every
Shire both in England and Wales.

39

ENGLAND.

8856.

Shires.

Parishes.

Shires.

Parishes.

1	Barkshire	140	28	Shropshire	170
2	Bedfordshire	116	29	Somersetshire	385
3	Buckingham	185	30	Southampton	253
4	Cambridgeshire	163	31	Staffordshire	130
5	Cheshire	68	32	Suffolk	575
6	Cumberland	58	33	Surrey	140
7	Cornwall	161	34	Sussex	312
8	Darbishire	106	35	Warwickshire	158
9	Devonshire	394	36	Westmorland	26
10	Dorsetshire	248	37	Wiltshire	304
11	Essex	415	38	Worcestershire	151
12	Gloucestershire	280	39	Yorkshire	359
13	Hartfordshire	120			
14	Herefordshire	176	13	W A L E S	965
15	Huntingtonshire	78	1	Anglesey	74
16	Kent	398	2	Brecknockshire	61
17	Lancashire	36	3	Cardiganhire	64
18	Leicestershire	200	4	Carmarthenhire	87
19	Lincolnshire	630	5	Carnarvonshire	68
20	Middlesex	73	6	Clamorganshire	118
21	Norfolk	660	7	Denbighshire	57
22	Northampton	320	8	Flintshire	28
23	Northumberland	168	9	Merionethshire	37
24	Nottinghamshire	168	10	Monmouthshire	127
25	Oxfordshire	280	11	Mountgomery	47
26	Richmondshire	104	12	Pembrokeshire	145
27	Rutlandshire	47	13	Radnorshire	52



A short and brief touch at the natures and qualities of sundry sorts of herbs, and Plants, the knowledge whereof is both pleasant and profitable.

And first, I will begin with Basil. This is an herb hot in the second degree, and somewhat moist. Galen would not that this herb should be taken inwardly, because it hath a kinde of superfluous moisture joyned with it; but being appllied outwardly, it is good to digest, distribute, or concoct. We in England seldome or never eat it: yet we greatly esteem it, because it smelleth sweet, and (as some thing) comforteth the brain. But they are greatly out, for we know that weak brains are rather hurt then helped by it: And that which is strange, I have read how that a certain Italian had a Scorpion bred in his brain, who after vehement and long pain died thereof; and it was at the first bred there by the often smelling to this herb. Our Basil is not so hot, yet if it be chewed and laid in the sun, it engendreth worms. In a word, the labour is strong, and therefore much smelled unto, it procureth the head-ach.

Mint is of another nature, for it is good against the biting of Scorpions: yea the very smell of it stirreth up the mind, and must therefore be good for students, It stales vomiting, stops the terms, helps loose heads in children, strengthens the stomach, and helps digestion. Let the good housewife never use to rub her milk-bosoms with Mints, lest in so doing she hinder her cheese from curding. This herb is hot and dry in the

third degree; and as Schola Salerni saith, is good against worms.

The worms that gnaw the wombe and never stint,
Are killed, purg'd, and driv'n away by Mint.

Peniryall, or Pudding-grasse, is hot and dry in the third degree. It is good against drowsiness, if they that be subject thereunto do but take the green herb and hold it under their tongue, and ever and anon change it for the fresher. It is also good against Choler and the Gout: For as Schola Salerni saith,

Let them that unto choler much incline,
Drink Peniryall steeped in their wine:
And some affirm what they have found by triall,
That Gouts great pain is eas'd by Peniryall.

It is also good to strengthen the brain, it breaks wind, and helps the Vertigo. Yea, the very smell of it is accounted wholesome.

White Brionie is in all parts hot and drie, exceeding the third degree. It is good to take away wrinckles, freckles, sun-burning, black marks, spots and scars of the face, if the juice of it be tempered with the meal of Vetches or Tares, or of Fenugreek. And as Galen affirmeth, is an excellent herb for Tanners to thicken their leather hides with.

Willow-leaves are cold, dry, and binding; they stop fluxes and spitting of blood. The boughs stuck about a Chamber, wonderfully cool the aire, and refresh such as have feavers. The leaves also applyed to the head, help away hot diseases there and frenzies. Moreover note that Willow is of a much like nature to Agnus-castus: it is therefore a custome (at least in speech) that he who is deprived of his Love, and cannot have her, must wear a Willow-garland.

Myrtle-berries are good against fluxes. This is a tender plant, not able to endure any cold; and (as Apollonius affirm) was wont to be worn garland-wise by the

the Roman Captains, when they triumphed for a victory got without slaughter of men. Plinie saith, that before Pepper was found out, the Myrtle-berries were used in the stead thereof.

Housleek, or Semper vivens, is alwayes green, both in Summer and Winter. The juice hereof taketh away Corns better then any thing that can be easily gotten. First wash and bathe them well with the juice, and then lay on them some of the skins of the Housleek, and you will finde great ease.

Arsmart, or Water-pepper groweth almost in every waterish plash, or near unto the brims of rivers, ditches and running brooks. It is of an hot and dry temper. The leaves of this herb rubbed upon a tired Jades back as soon as he begins to tire, and a good handfull or two laid under his saddle, doth wonderfully refresh the horse, and causeth him to travell much the better.

Water-crelles are of nature hot and dry. They help maidens of the Green-sickness, and send their wanted lively colour again into their faces. Use them thus: chop and boyl them in the broth of flesh, & let the broth be eaten for a moneth together at morning, noon, & night.

The Woodbine or Honyfuckle is well known: of which some write that the juice of the leaves drunk of a man by the space of 37 days together, will make him that he shall never beget any more children.

The Walnut-tree is very well known: it delighteth much to grow upon mountains and in dry places. The nuts that it beareth be hot and dry in the second degree after they be withered, but not when new gathered. If the shells be taken off, they are thought to be good for the stomach, and somewhat loosing to the belly and mixed with sugar do nourish temperately. They be also good against poison. and were used by King mithridates as a special antidote: The composition whereof was two dyte Walnuts, twenty leaves

of Rue, and two Figs, and one grain of Salr. This medicine he used every morning with a little wine, and thereby so accustomed his body unto it, that when he thought to have dispatched himself with popson, rather then fall into the power of the Romanes, he could not do it. And note, that the distilled water of the green outward husks (if they be distilled before they be rotten) is excellent good against the Pestilence.

Rue is hot and drie in the third degree, and is also a great enemy to popson: and from thence ariseth that antipathy, which is between the Toad and this herb. Plinie writeth that there is such friendship between it and the Fig-tree, that it prospereth no where so well as under that tree. And note that it is exceeding good in times of infection, let it be taken any way. Beside, as Schola Salerni saith:

Rue is a noble herb, to give it right:

For, chew it fasting, it will purge the sight.

One quality thereof yet blame I must:

It makes men chaste, and women fild with lust.

Dill is hot and dry well near to the second degree. The decoction of the dried tops, together with the seed drunk, provoketh urine, allayeth gripings, hickets, vomiting, and windiness, allwageth swellings, engendreth milk (like Sow-thistle) in womens breasts. The green herb procureth secure and sound sleep: and from hence it was that garlands made of this herb were worn at riotous feasts, that thereby those champions of Bacchus might both sleep soundly and without danger.

Feverfew is also hot and drie, and is bound to the wrecks in time, it helps to drive away an ordinary or common Ague. Is also good (if it be dried and made into powder) against the Venigo, which is a swelling or turning in the head: if about two drams of it be taken with honey or sweet wine.

Angelica

Angelica is hot and dry in the third degree. It is an enemy to poysons, and cureth pestilent diseases, if used in time: yea, the very root chewed in the mouth is good against infection; or if powdered, a dram at a time will serve.

Dragon is much like to Angelica in operation, if the distilled water be drunk: onely observe that the smell of Dragon-flowers are hurtfull to women newly conceived. But Sowbread is worse (in this) by far: Du Bartas therefore saith,

If over it a child-great woman stride,
Instant abortion often doth betide.

Leeks are not good for hot and cholerick bodies; because if they be eaten often, they ingender naughty blood, hurt the head, dull the sight, and make one to be troubled and affrighted with terrible dreams. The like may be said of Onions: they should not therefore be eaten raw. And yet the water of the distilled roots, being done in June, and drunk often by women that are barren, helpeth them. The same water helpeth the bleeding at the nose, if a little cotton dipped therein be put into the nostrils. Also, bruise an Onion, and put thereto a little salt and honey, and you will finde it an excellent medicine to destroy warts.

Sleep not presently after the eating of Radish, for that will cause a stinking breath.

It is said that the Indian women take no Tobacco, because they think it too strong for the constitution of their bodies: and yet some women of England use it often as well as men. And questionless, those natives among whom it groweth may take more at once than any one of us. This herb was first brought into England by Sir Francis Drake his mariners, in the year of our Lord 1585. which was three years before Tilbury-camp. So that it is now 77 years since it began to be in use among us.

Yarrow is an herb meanly cold in temper: the green leaves chewed in the mouth are good against the tooth-ach; or put into the nose do make it bleed, and is a remedie against that pain in the head which Physicians call the Megrin. Plinie saith that Achilles (the discipule of Chiron) first found out this herb, and with it cured his wounds. It is moreover good to stop Laskes and the Terms in women, and to help the running of the Reins.

Plantine is cold and drie, and as wholesome an herb as can grow about an house: for the decoction of it prebails mightily against tormenting pains and exorations of the guts, bloody fluxes, it stops the terms, and spitting of blood, Phtisicks, or consumptions of the Lungs, the running of the Reins, and the Whites in women, pains in the head and frenzies. Outwardly taken it clears the sight, takes away inflammations, scabs, itch, the shingles, and is good against all spreading sores.

Peach-leaves are said to be a gentle, yet a complete purger of Choler, and diseases coming from thence, fit for children because of their gentleness. You may boyl them in white wine, a handfull is enough at a time.

Groundsell is also good for the same purpose, and held to be a very harmless purge. The usuall way is to boyl it in water with Currance, and so eat it.

Chestnuts be hot and drie in the first degree and are of an astringent or binding nature. The trees on which they grow be in some gardens in England, but in Kent they grow abroad in the fields very plenteously. This tree delighteth in shadowie places and mountains whose situation is toward the North. The nuts that grow on it are ripe about the end of September and do last all winter. Some use to make an Electary with the meal of Chestnuts and Honey, very good against the Cough and spitting of blood,

Hahl-nuts be also hot and drie in the first degree hard of digestion, fill the stomach and belly with wind, incline one to vomit, and (as experience proveth) stuffe the breast full of flegme, and cause a Cough; especially after they be dry, for the dry are worse then the new and moist, more sylie, turn soon to Cholera, and engender head-ach: but eaten with good raysons of the Sun, their ill property is a little qualified. Filberts are of a much like nature, saving that they are more pleasant in eating, longer in form, thinner in shell, and sooner ripe. Howbeit a man may make a good medicine of Nut-shells for a lask; namely thus, Take nut-shells and beat them into powder, of which put two drams into red-wine and drink it. Some hold that if Hahl-nutshells be burnt to ashes, and laid to the hinder part of the head of a childe having grey eyes, they will cause those eyes to become black.

Almonds be hot and moist in the first degree. They do extenuate and clense without binding: wherefore they purge the Breast and Lungs, and be good to be eaten with Figs, of such as be short-winded.

Horehound is hot in the second degree, and dry in the third. The syrupe of this herb doth wonderfully and above credit ease, such as have lien sick very long of a Cough or consumption of the Lungs. Saffron doth the like, bringing breath again, when one is even at death's door, if ten or twenty grains at the most be given in new or sweet wine. But take heed I say of too much Saffron at once, lest in chearing the heart you overcome it.

Baum or Balm is hot and dry in the second degree, and good to be either eaten or smelled unto by them who are subject to the Mother. Bees take great delight in this herb, and flee not away from such hives as be either rubbed with the leaves, or anointed with the juice hereof. But plant no Box-tree near your Bees,

for the honey that is gathered from thence will have a kind of bitterness in it.

Sage is an herb of singular properties: I cannot name them all. The Latine and English names speak greatly for the commendation of it. For *Salvia* takes the name of *Safety*; and Sage is a name of wisdom.

Sith then the name betokens Wise and Saving,

We count it natures friend, and worth the having.

Some call it the Holy herb, because women with childe, if they be like to come before their time, and are troubled with abortments, do eat thereof to their great good; for it maketh them fruitfull, retaineth the birth, and giveth life unto it. This property of fertility caused, that in times past the people of Egypt. after a great mortality and pestilence, constrained their women to drinke the juice thereof, to cause them the sooner to conceive, and to bring forth good store of children. In a word.

Salvia confortat nervos, manuumque tremorem

Tollit, & ejus ope febris acuta fugit.

Sage makes the sinews strong, the palse cures;

And by its help no ague long endures.

Saffro is a spectail cordiall, if too much of it be not taken at a time: it is therefore called *Cor hominis*. And so the Proverb: for when we see a man over-merry, we use to say, *Dormivit in sacco croci*. If it be mixt with oyl of bitter Almonds, and put warm into the ears with black wool dipped therein, it helps deafness. Some call it *Anima pulmonum*, because it is found to be very profitable for the Lungs, and the consumption of them.

Betony is an excellent herb for the head. Stamp it with a little salt, and a quantitie thereof put into the nose, stencheth bleeding.



A short discourse concerning the time of the year when the World began:

As

Also of the time of the year when our blef-
fed Lord and Saviour Jesus Christ
was born.

THat which I intend to rest upon in these two Que-
stions, is the determination of the ancient fathers.

Now we know that the ancient Fathers of the Church will allow neither the Birth of the World, nor the Birth of Christ, to be in Autumne, but have cast the one of them into the spring, and the other they have noted to be much about the time of the winter Solstice. So that though we look upon *Tisri* as an eminent Moneth for the many Feasts and some Fasts of old affixed to it; yet may *Nisan* and *Tebeth* be as famous, if after tryal we hold to what is most probable, and embraced long ago in the very ancient ages of the Church both Jewish and Christian. For first of all, in *Nisan* was celebrated that most famous Feast of the Pass-over, *Exod. 12.* In *Nisan* the Hebrews, after forty years wandring in the wilder-
ness,

ness, entred into the land of Promise, *Josh. 4. Nisan* was at the first called *Abib*, which properly signifieth a stalk with an ear of corn and is therefore the moneth of new fruits, becaule in *Palestine* the corn began then first to be ripe. And here the very Jews themselves say more to the advantage of us Christians then they are well aware of; Namely, That as in *Nisan* had been Redemption, so in *Nisan* should be Redemption. Which we Christians know to be true: for we do not onely acknowledge the Redemption out of Egypt to be in *Nisan* at the Pass-over, but the Redemption which Christ wrought for us, and purchased by the death of the Cross, is known to us, and acknowledged by us, to be on the 5 day of the same moneth; when (as the Apostle speaketh) Christ our Pass-over was sacrificed for us; therefore (saith he) let us keep the Feast, 1 Cor. 5. 7. Nay, the Fathers go on, and maintain further, That in *Nisan* the World was created, and in *Nisan* Christ was conceived: so that the Conception of the second Adam, was at the same time of the year in the which the first Adam was created. S. Ambrose saith, *In hoc principio mensium caelum & terram fecit Deus*: In this beginning of moneths God made the heaven and the earth. Theodoret saith, *Eodem fere tempore*, &c. About the same time God made the creatures; which the germination of trees (and the like) declareth. For the Spring beginning the meadows begin to flourish, the growing corn conceiveth seed, the trees begin to bear [fructum emittunt] or to send out fruit. For which cause God also at the same time (viz. of the year) freed the people of Israel from the bondage of the Egyptians: yea, and the Arch-Angel *Gabriel* brought the joyfull and glad message of an admired birth, to the holy Virgin *Mary*. *Eodem quoque tempore* (saith the same Father still) *Christus Dominus salutarem pertulit Passionem*; At the same time also the Lord Christ patiently endured the healthfull Passion.

Damasen also, shewing how the conversions and changes

ges of the Sun, make the *Tikupha's* or fourse quarters of the year, accounteth the Spring to be the first: *In ipsa enim Deus fecit universa*; for in that (saith he) God made the World. Add to these *Cesar Scaliger*, in his 257 Exercitation against *Cardan*, where he saith, *Mundum vere ortum primo, & autumant sapientes, & credere par est*; by which he meaneth; That the world began in the Spring, both do wisemen think, and to believe it is but reasonable. *Be-da* also makes mention of an ancient Synod holden in *Palestine* by *Theophilus* Bishop of *Cesarea*, in which was agreed, that the world was made in the Spring. Yea, and among the Jews, *Rabbi Joshua* doth earnestly defend the same tenet against *Eliezar* another great Rabbi, who would that it should be in Autumn, *In quo arbores sunt perfectæ in suis fructibus*; in which the trees are perfect in their fruits. But to this I answer, that there is no reason to imagine all sorts of fruit to be ripe at once, nor will the constituted course of nature suffer it, which now, in the continuance of things created, proceeds far otherwise, if we respect the climates of the Universe. It is sufficient therefore, that in the beginning, the fruits of the first season were ripe; such were the fruits of Paradise: In Summer others, which in the Spring were but in their blossom; and in Autumne, as we now call it, all the rest. Even *Palestine* it self was such a countrey, where the Ingathering of all was not till the feast of Tabernacles; and for that cause it was called the end and return of the year, *Exod. 23. 16.* and *Exod. 34. 22.* though the original head of the year were naturally from the Spring, in *Nisan* or *Abib*, six moneths before. For indeed it was only the return and beginning of the Civil year, which began in *Tisri*. That at *Nisan* was upon another and better account, whose original is to be fixed at the Vernal Equinox. The Patriarks of old had observed it, as appeareth by the order of the moneths in the history of the flood; but afterward by their long continuance in *Egypt*, and conversation with the people

ple of that countrey, they had discontinued it; as appeareth by *Moses* his calling them back to their old custome when they came away from thence: for in the judgement of most, those words of *Moses* in *Exod.* 12. 2. intend no less. *Josephus* therefore had small cause to say that *Moses* altered the old ancient order of the year; especially considering that he himself doth more then in a manner affirm, how that the Hebrews reckoning from Autumne do but as the Egyptians did. For thus he telleth us in the first book of his Antiquities, at the fourth chapter. And thus I have done with this.

The next concerns the time of Christs birth, which some would have to be in Autumne, in *Tisri*, which was the next Moneth after *Elul*. It was almost altogether Festivall; but the chief were, the Feast of Trumpets on the first day, the Expiation on the tenth day, and the Feast of Tabernacles, beginning always on the 15 day. This moneth also gave beginning to the year of Jubilee, which was proclaimed on the tenth day. The nine first days the servants feasted and made merry and wore Gallands in token of their liberty approaching, and on the tenth were delivered; which was (no doubt) an Image of the liberty purchased for us by Christ, and of the restitution of an heritage to the sons of God, lost in Adam, but restord again by Jesus Christ. The very *Jews* themselves write of singular blessings for that year, for in the Jubilee (say some of them, upon *Levit.* 25.) God will be redemption, ransome, and sabbatisme to Israel. The word *Jubilee* therefore may well come from *Jubal*, which in the Hebrew signifyeth a stream, or carrying; as which carrieth us to Christ, in the 30 year of whose age, the 30 Jubilee began. This I well approve of, as having proved no less myself elsewhere.

But they object further, and say; that the chief Feast of this Moneth was that of Tabernacles; for it was one of the three, which God commanded to be the principall Feasts of the year, as we reade in *Deut.* 16. 16. The Feast of Unleavened bread was the first; the Feast of weeks the second
and

this Feast of Tabernacles the third and last. Their ends
 were partly for remembrance of things past, and partly for
 Types and Figures of things then to come, and to be fulfilled
 in some principal thing or other concerning Christ. Of the
 first there is no doubt. Now therefore of this third and
 last. The first end is plain, that it was a memorial of
 their long dwelling in Tabernacles while they were in the
 wilderness, as we read in *Levit. 23. 42*. But of what thing con-
 cerning Christ to come, is not so express or plain, as in the
 two before it: only *S. John* seems to intimate; that as the
 Pass-over was a Type of his Passion, Pentecost a figure of
 sending the Holy Ghost; so should the Feast of Tabernacles
 be a Type of his Incarnation, when the Divine nature taber-
 naced in our flesh, & the word of God became *Emmanuel*, God
 with us. For the word (saith *S. John*) *was made flesh, and ta-*
bernaced in us, *John 1. 14*. We commonly read it - *and dwelt*
among us: but the original words are *καὶ ἐσκήνωσεν ἐν ἡμῖν*;
 which truly translated, signifie; -- *and tabernaced in us*. In con-
 sideration of which, this Feast of Tabernacles may well be
 yielded as a true intended type of our Saviours Incarnation,
 when (as I said before) he became *Emmanuel*, God with us,
 and tabernaced in our flesh.

In answer to which objection, this I yield; viz. That
 the Feast of Tabernacles was I believe a true intended Type
 of our Saviours incarnation: but yet so, as the time of his birth
 was not to be so precisely in the end of their civil year among
 whom he was born, or when they had gathered in their fruits;
 as in the end of a year which should be more extensive, and
 comprehend under it more nations than one, even as the
 Church it self was to be extended much further than the nar-
 row confines of Judea and Jerusalem. For he came among his
 own, and his own received him not: His Apostles also preach-
 ed first among the Jews, but they judged themselves unworthy
 of eternal life; Behold therefore (say both *Paul* and *Barna-*
bas) *we turn to the Gentiles*, *Acts 13. 46*. So that though
 the Feast of Tabernacles be to us the Feast of the Nativity,
 yet

yet it is no more to be tyed to the end of the civil year when the Feast of Tabernacles was; at the end of In-gathering among the *Jews*; then the Church of Christ is now to be tyed to their country where Christ was born. It is enough that he was born in the end of their year who embraced him, though that Feast which prefigured him, was in the end of their year who refused him. Beside, the Feast of Tabernacles was the Feast of In-gathering: Now the In-gathering time of the *Jews*, was too soon for other countries; And therefore Christ being a more generall Saviour then of one people, is born when the In-gathering of many countries is fully finished, and when (as *Orosius* saith) all Increases of the inluing year do first begin; Saint *Ambrose* (who wrote upon *Luke* in the year of our Lord 377) speaks thus of Christs birth, and saith; *Length of nights had possessed the whole day, had not the coming of Christ shined gloriously in the very shortness of days.* Some I know would fix this testimonie upon *Maximus* Bishop of *Tours*: which if they could, yet was He about Saint *Austins* time. And Saint *Austin* also saith, *John* was born (as the Church by tradition teacheth) on the eight Calends of July [or 24 day of June] even when the days begin to shorten: but our Lord was born on the eight Calends of January [or 25 day of December] when the days begin to lengthen. *Conceptus est enim æquinoctio Verno, & natus est Solstitio hiberno*, as he also telleth us in his eighteenth Sermon upon the Nativity. *Sulpitius Severus* mentions the same day too, and was as ancient as Saint *Austin*; saying, Christ was born on the eight Calends of January: as in the second Book of his Holy history may be seen.

But before either *Sulpitius*, *Augustine*, or *Orosius*; *Chrysostome* gave notice of this day: affirming it to be on the eight Calends of January, six moneths after the eight Calends of July. We have received this day (saith he) from them who know these things exactly, and who inhabit the City; namely *Rome*. For they (saith he) who live there now, from

from the times of old, and of ancient Tradition celebrating
it, have transmitted the know'edge thereof to us. Where-
to agreeeth that of *Tertullian*, in his 14 book and 19 chapter
against *Marcion*, saying, The *Romane Archives* preserve
Augustus censual Roll, a most faithfull witness of the Birth
of Christ. And from these Rolls Saint *Chrysostome* professes
to have it; namely, that the 25 day of December was the
day of Christs Birth.

FINIS.
